

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, MADHEPUR
2	AFFILIATION NO.(IF APPLICABLE)	330469
3	SCHOOL CODE (IF APPLICABLE)	65481
4	COMPLETE ADDRESS WITH PIN CODE	LAXMIPUR CHOWK, MADHEPUR, MADHUBANI, MADHUBANI , BIHAR - 847408
5	PRINCIPAL NAME	ALOK KUMAR
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	davpsmadhepur@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9263279597

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsmadhepur.in/File/232/https___saras.cbse.gov.in_cbse_aff_school_SchoolLettviw.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsmadhepur.in/File/232/9V6_Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsmadhepur.in/File/232/FCF_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsmadhepur.in/File/232/DDR_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsmadhepur.in/File/232/GUL_Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsmadhepur.in/File/232/GYM_Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsmadhepur.in/File/232/NVD_DEO%20Certificate.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsmadhepur.in/File/232/T96_Water%20Safety.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsmadhepur.in/File/232/YFG_Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://davpsmadhepur.in/File/232/N7G_Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsmadhepur.in/File/232/3XZ_LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsmadhepur.in/File/232/RJ6_Teachers%20Parents%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsmadhepur.in/File/232/JCG_X%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALOK KUMAR
2	TOTAL NO. OF TEACHERS	28
	PGT	00
	TGT	18
	PRT	10
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Anjali Kumari , MA (Psychology), B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss. Putul Kumari, MA (Psychology), B.Ed.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	97	97	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9308
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/kpZO6rVPMBg?si=3HWn5jctZwFpF6u8